

Parishes of Newry & Saval

Sunday 5th May 2024
The Sixth Sunday of Easter

How can you be commanded to love? Surely love has to be a free response, not an obligation. You can be commanded to obey, but how can you be commanded to love? How could Jesus say, "This is my commandment, that you love one another?"

Meister Eckhart threw a clear light on this conundrum. He said, "When I am thirsty, the drink commands me; when I am hungry, the food commands me. And God does the same [when he commands me to love]." In other words, the command to love is not a command that is laid on us from the outside; it is an inner command, an inner urgency placed in our very being by God – like hunger and thirst; or, you might say, like the urgency that an oak tree has to develop as an oak tree. It is not something alien, it is totally our own, and yet it is totally from God – because God is totally our own, "more ours," said Tauler, "than anything else we own." If God is totally ours, then God's commands are totally ours.

Most of us grew up with the belief that God was somewhere else, not here; that heaven was a place where God lived far away. Any communication from such a God would be an intrusion from the outside. Certainly we also said that God was everywhere, but these two thoughts may never have overlapped or touched each other at all. If we also had the wrong kind of fear of God, we may then have imagined him everywhere in the way that a controlling headmaster is 'everywhere' in the school – meaning that no matter what you did, you were found out.

Our thoughts and feelings about God are always in need of a great deal of healing (see May 6). This should be happening naturally, and through the grace of God, in the course of our daily life, but prayer and meditation are the favoured place for it to happen. There the experience of the day is sifted without interference and comes around slowly into the right perspective. We can confidently hope to be able to enjoy our faith. Meister Eckhart again: "If anyone commands me to do that which is pleasant, which avails me or on which my bliss depends, that is exceedingly sweet to me."

Joy is very close to the heart of our faith. Jesus "rejoiced in the Holy Spirit" (Luke 10:21), and wants to draw us into his own joy (John 15:11). Paul mentions joy as a fruit of the Spirit (Galatians 5:22). St Thomas Aquinas wrote, "Since the enjoyment of God...surpasses the power of all creatures, it follows that this complete and perfect joy does not enter into us but rather we enter into it. 'Enter into the joy of your Lord' (Matthew 25.21)."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 6.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 48:20

**All: Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God, that we may celebrate with heartfelt devotion these days of joy, which we keep in honour of the risen Lord, and that what we relive in remembrance we may always hold to in what we do. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

10:25-26. 34-35. 44-48

As Peter reached the house Cornelius went out to meet him, knelt at his feet and prostrated himself. But Peter helped him up. 'Stand up,' he said 'I am only a man after all!'

Then Peter addressed them: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him.'

While Peter was still speaking the Holy Spirit came down on all the listeners. Jewish believers who had accompanied Peter were all astonished that the gift of the Holy Spirit should be poured out on the pagans too, since they could hear them speaking strange languages and proclaiming the greatness of God. Peter himself then said, 'Could anyone refuse the water of baptism to these people, now they have received the Holy Spirit just as much as we have?' He then gave orders for them to be baptised in the name of Jesus Christ. Afterwards they begged him to stay on for some days.

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 97:1-4. R cf. V.2

(R) The Lord has shown his salvation to the nations.

1. Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation. **(R)**
2. The Lord has made known his salvation; has shown his justice to the nations. He has remembered his truth and love for the house of Israel. **(R)**
3. All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy. **(R)**

SECOND READING

A reading from the first letter of St John

4:7-10

My dear people,
let us love one another since love comes from God and everyone who loves is begotten by God and knows God. Anyone who fails to love can never have known God, because God is love. God's love for us was revealed when God sent into the world his only Son

so that we could have life through him;
this is the love I mean:
not our love for God,
but God's love for us when he sent his Son
to be the sacrifice that takes our sins away.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION Jn 14:23

All: Alleluia, alleluia!
Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!'

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to John 15:9-17
All: Glory to you, O Lord.

Jesus said to his disciples:

'As the Father has loved me,
so I have loved you.
Remain in my love.
If you keep my commandments
you will remain in my love,
just as I have kept my Father's commandments
and remain in his love.
I have told you this
so that my own joy may be in you
and your joy be complete.
This is my commandment:
love one another,
as I have loved you.
A man can have no greater love
than to lay down his life for his friends.
You are my friends,
if you do what I command you.
I shall not call you servants any more,
because a servant does not know
his master's business;
I call you friends,
because I have made known to you
everything I have learnt from my Father.
You did not choose me,
no, I chose you;
and I commissioned you
to go out and to bear fruit,
fruit that will last;
and then the Father will give you
anything you ask him in my name.
What I command you
is to love one another.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver
of life, who proceeds from the Father and the
Son, who with the Father and the Son is adored
and glorified, who has spoken through the
prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the
forgiveness of sins and I look forward to the
resurrection of the dead and the life of the
world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received

the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our
good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness,
we may be conformed to the mysteries of your
mighty love.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

By the oblation of his Body,
he brought the sacrifices of old to fulfilment
in the reality of the Cross and, by commending
himself to you for our salvation, showed himself
the Priest, the Altar, and the Lamb of sacrifice.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name
of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD, THE
BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our
Lord Jesus Christ bring eternal life to us who
receive it.

All: **Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, have mercy on us.**

**Lamb of God, you take away the sins of the
world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes
away the sins of the world. Blessed are those called
to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,**

**but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 14:15-16

All: **If you love me, keep my commandments, says the
Lord, and I will ask the Father and he will send you
another Paraclete, to abide with you for ever,
alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God,
who restore us to eternal life in the Resurrection of
Christ, increase in us, we pray, the fruits of this paschal
Sacrament and pour into our hearts the strength of
this saving food.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only
Begotten Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

MESSAGE FROM THE ADMINISTRATOR

One of the most popular TV series of recent years was 'Friends' where a group of people with very different personalities came to share each other's lives and gradually develop the strong bonds that would make their friendship last. It might be stretching it a bit to compare this group from the 21st century with the early disciples of Jesus but there are some similarities. We hear from two of those disciples in the scriptures this weekend, Peter, and John – both very different men, Peter impulsive and headstrong, John thoughtful and poetic, yet both connected with each other through the common bond of Jesus whose friendship had brought them together. Like most groups of friends, they also shared a similar vision of life – it comes through in the readings this weekend. They both believed that it was possible for all people, not just a particular group to find love and to find God by living in harmony with each other.

Peter said, 'I've come to realise that God has no favourites,' and John says; 'everyone who loves knows God,' Their friendship with Jesus had opened their eyes to many things and changed the way that they looked at each other and the world.

Jesus says to them; 'I call you friends because I've made known to you everything I've learnt from my Father.' He wanted their friendship, not just their obedience. After the resurrection united as friends in a deeper way than ever before they parted from each other to bring the Gospel to the ends of the earth and though all of them except John suffered a martyr's death we can imagine they met each other as the years passed, they had plenty of memories to recall as friends do.

So, when we see those haloed figures of the apostles and the women in their stained-glass windows perhaps it would help us in our own lives to remember that they weren't just followers of the Lord they were also his friends and the friendship that he offered them is on offer to each one of us too.

Canon Francis Brown

NEWRY CATHEDRAL MAY ALTAR

Come Visit and bring flowers of the fairest.

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May.

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

Holy Hour in Honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church, Sunday 5th May at 3pm. Come spend one hour with the Eucharistic Lord!

Saval Parish will have a day of Prayer for Vocations in Glenvale Convent Chapel on the 8th May beginning at 10.00am and ending with Mass at 7.30pm. Please put the date in your diary.

**Knights of St. Columbanus CK10
Newry & Armagh
Pilgrimage to Knock Shrine on
Sunday 26th May 2024**

Organised by The Knights of St Columbanus CK 10 Newry
A bus will leave Newry Parish Centre at 7.00am
Booking form can be obtained at Newry Parish Office.
Please bring a packed lunch or alternatively food will be available in Knock on arrival.

Please return your form and payment to the Parish Office (between 9.30am – 1.00pm & 2.00pm- 4.00pm (Mon to Fri)).
The bus will return to Newry via the same route stopping only in Belcoo. Cost is £25.00 per person.
Closing date is Monday 20th May 2024 at 3.00pm.
Book your place ASAP.

The members of **St. Joseph's Young Priests Society** wish to thank Canon Brown and the priests of Newry Parish for their support with the Church Door collection for St. Joseph's Young Priests Society. Total raised £2,490. A sincere thank you to all those who donated to this collection and all who helped or supported us.

RECENTLY DECEASED

Gerard McGivern, Beechmount Park
Mary Coyle, formerly Ballinlare Gardens
Francis Pentony, River Street
Damian Collins, Moorhill Road

Congratulations to the pupils of Buscoil an Iúir who received the Sacrament of Confirmation on Friday 26th April in St. Mary's Church.

**REDEMPTORIS MATER SEMINARY
BUILDING COLLECTION**

From the Redemptoris Mater Seminary 7 priests were ordained and two are working in our parish. There are currently 17 students for the priesthood there. The Seminary building is too small and needs to be expanded. We have been asked if we could help and take up a collection to contribute to the funding of the new building.

The seminarians will attend all Masses in Newry Cathedral, St Brigid's, St Mary's and Saval Parish (Shinn and Sheeptown) on the weekend 4-5 May 2024 to introduce themselves and to help with the music (if needed). Envelopes will be available for those who would like to give a donation.

**Blessing of Graves in Newry Parish
Monkhill Cemetery - The Annual Blessing of the graves takes place this Sunday 5th May at 7.00pm**

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

St. Mary's Cemetery
The Annual Blessing of the graves takes place next Sunday 12th May at 7.00pm. There will be collectors at each of the entrances to the Cemetery. We appeal to your generosity on this occasion for the upkeep of the Cemetery. We acknowledge Seán & Paul Murphy for their work in the Cemetery and for keeping the Cemetery neat and tidy.

Some members of the Saval Lourdes Committee are travelling to Lourdes on 17th May. Anyone wishing to send petitions to be placed at the Grotto in Lourdes should leave them in the petition boxes in either St. Colman's Church, Shinn or St. Joseph's Church, Sheeptown. Please do not put any money in with the petitions.

BAPTISMS

Aoibh Linda Maguire, 12 The Oaks
Iarláith Brendan O'Hare, 24A Betty's Hill Road
Luke James McReynolds, 38 Dromiskin Court

**OFFERTORY COLLECTION
Sunday 28 April**

Parish Collection	£ 2260.83
Loose Plate	£ 2164.26
Direct Debits	£ 1438.45
	£ 5863.54

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland. NIC105046

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 May	10.30am	Ted & Lally Harte Paddy & Margaret O'Neill, Killeavy Road & deceased members of the O'Neill family, St. Clare's Avenue
	6.00pm	Kathleen Carr, Greenisland, Warrenpoint Road (M.M.) Mary Marron, Mourneview Park (M.M.) Jenny Kelly, Chapel Road Mortimer & Doris Madigan, Pauline Doyle & Esther Cowan, Mourneview Park John Grogan, High Street Kathleen & Harold Persaud, London, formerly Newry Tony Morgan, High Street
Sunday 5 May	9.00am	Kieran Hollywood, Dublin Road
	12 noon	Bernadette & Jim Campbell, Church Street & Derek Watson, Hampshire Martynas Jocas, Daute Kasputieue, Krizeutas Kasputis, petras Klimasciustas Bernadette & Jim Campbell, Church Street & Derek Watson, Hampshire
Monday 6 May	10.30am	Carol Ruddy, Mourneview Park
Wednesday 8 May	10.30am	Jean Fegan, Chapel Street
Saturday 11 May	6.00pm	Gary Taylor, Cornwall, formerly St. Clare's Avenue (M.M.) Charlie Madden, Moorhill Road Winnie Murtagh, Billy's Road & deceased members Of the Madden family Leo, Josephine & Frankie Mallon, Orior Road & deceased Family members Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle-upon-Tyne, Baby John McCormack, Grina, Peader & Kathleen McVeigh, Aylesbury, John & Moira Fegan, Aughnamoira & Dublin & Anna Lawford, Aylesbury Cassie & Pat Kelly, High Street Darren Cunningham, Oaklands Christina Crawford, Mourneview Park
Sunday 12 May	12 noon	Ronan Treanor, Grinan Road Bobby Fegan, Ashgrove Avenue Frances McCartan, Crieve Court
	5.30pm	Annie, Hugh, Jim & Maura McQuade, Damolly Road

St. Mary's Anniversaries

Sunday 5 May	10.30am	Edward (Sen), Edward (Jun) & Margaret Turley, Church Street Frank & Bernadette Keenan, Daragh Park Bobby Sands M.P.
Tuesday 7 May	7.30pm	Jim, Marion & Aidan Bagnall, Ballyholland James McAteer, Templehill Road Terry Kane, Commons Way & Harry, Emily & Annie Kane, Clanrye Avenue Mrs Rankin, Newry
Sunday 12 May	10.30am	Billy Keenan, St. Clare's Avenue Bethna McParland, Chestnut Grove Harry & Sarah McAteer & deceased family members, Betty's Hill Rd, Ballyholland

St. Brigid's Anniversaries

Saturday 4 May	7.30pm	Margaret & Thomas Malone, North Street John Byrne, Orior Road John Paul White, Carrivekeeney Road Michael Hadden, First Avenue Dessie Lambe, Raymond Kelly Park David Johnston, Orior Road Margaret Reilly, First Avenue, Derrybeg Terence Rafferty, Chestnut Grove
Friday 10 May	7.30pm	Gerry & Anne Toal, The Glen & Toal & Murphy Families, Patrick Street
Saturday 11 May	7.30pm	Mary McAteer (Née Farrell), Clanrye Avenue Kathleen Payne, Derrybeg Imelda McCusker, Collee Gardens Dominic Casey, Mountainview Drive William Taylor, Derrybeg Drive Philomena Craven, Violet Hill Avenue Sheila Foy, Drumgullion Avenue

Saval Anniversaries

Saturday 4 May	6.00pm	Paul McDonnell
Sunday 5 May	10.30am	May Cull (M.M.) George, Ita, Eamonn & Leo Sands
Saturday 11 May	6.00pm	Rosaleen Goodman (M.M.) Kathleen Quinn & deceased members of the Murphy family, Manchester Lourdes Committee Mass
Sunday 12 May	10.30am	No anniversaries booked

St. Catherine's Anniversaries

Saturday 4 May	7.30pm	Brian, Moya, Conor & Niall Vint
Sunday 5 May	11.00am	Pat Craven Moira McLoughlin Pat & Kathleen McLogan Josephine Auden Kathleen Fitzpatrick Patrick (Patsy) O'Hanlon Eithne Hearty & deceased members of the Hearty Family
	12.30pm	William Fitzpatrick Eugene McGuigan & Raymond & Margaret McGuigan James Fegan & deceased members of the Fegan Family Patrick & Rose Agnes McNulty Benefactors of the Church & Priory
Monday 6 May	7.30pm	John & Mary Murphy
Tuesday 7 May	11.00am	Teresa Ryan
	7.30pm	Martha McEvoy & deceased family members
Wednesday 8 May	11.00am	James Coleman McEvoy
	7.30pm	Gene & Rodney Fegan
Thursday 9 May	7.30pm	Francis Murtagh Brendan Fegan
Friday 10 May	11.00am	Elizabeth Lynch Norah McAteer
	7.30pm	Shelagh Quinn
Saturday 11 May	7.30am	Matthew & Ellen Keenan
	7.30pm	Leo Vint
Sunday 12 May	11.00am	Mary & Peter Hughes Benefactors of the Church & Priory

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