

# Parishes of Newry & Saval

Sunday 1 October 2023

Twenty Sixth Sunday in Ordinary Time

Jesus was not speaking in the abstract. His listeners would immediately identify who the son was who said Yes and then did not go: it was most of themselves! - particularly the Pharisees. They were the people of the Covenant who had said Yes to God. The son who said No stood for the Gentiles, and also for outcasts such as tax-collectors and prostitutes. But the point of the parable was to blow away that clear distinction. What counts, he said, is not whether you say Yes or No, but what you do. It was his consistent teaching. Another time he said, "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven" (Mt 7:21); and "Whoever does the will of my Father in heaven is my brother and sister and mother" (Mt 12:50). The tax-collector in the Temple went home "at rights with God," while the Pharisee did not (Lk 18:14).

It is very upsetting to have the lines of demarcation moved. Someone once said that Jesus was the greatest disturber the world has known. He was a disturber of the peace, and still is. Wherever there is a wrong kind of peace he disturbs it. If he is called Prince of Peace it is not because he helps us relax with our complacent map of the world - in which the 'right people' are clearly distinguished from the 'wrong people' - but because he brings "a peace the world cannot give."

We need not imagine that Jesus would leave us in peace if he walked our streets again. In the Church we regularly settle for a peace that the world can give: clear distinctions between insiders and outsiders, with a condescending attitude to people of other beliefs; and within the Church a culture of preferment and privilege and honours, which defies the Gospel by saying, in effect, "The first shall be first and the last shall be last." "How very many sheep there are outside the Church," St Augustine wrote, "and how very many wolves within!" But everything comes back to one's own Yes or No. In the light of this reading, Yes and No are not words we say but things we do. A Yes that is said but not done is only an evasion. This Faith was made for walking.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.30am (po-polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Dn 3:31. 29. 30. 43. 42**

**All:** All that you have done to us, O Lord,  
you have done with true judgement,  
for we have sinned against you and not obeyed  
your commandments.  
But give glory to your name and deal with us  
according to the bounty of your mercy.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and  
blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of God  
the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who manifest your almighty power  
above all by pardoning and showing mercy,  
bestow, we pray, your grace abundantly upon us  
and make those hastening to attain your  
promises heirs to the treasures of heaven.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Ezekiel

18:25-28

The word of the Lord was addressed to me as follows:  
'You object, "What the Lord does is unjust." Listen, you  
House of Israel: is what I do unjust? Is it not what you do  
that is unjust? When the upright man renounces his  
integrity to commit sin and dies because of this, he dies  
because of the evil that he himself has committed. When  
the sinner renounces sin to become law-abiding and  
honest, he deserves to live. He has chosen to renounce  
all his previous sins; he shall certainly live; he shall  
not die.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Ps 24:4-9. R v.6

**(R) Remember your mercy, Lord.**

1. Lord, make me know your ways.  
Lord, teach me your paths.  
Make me walk in your truth, and teach me:  
for you are God my saviour. **(R)**
2. Remember your mercy, Lord,  
and the love that you have shown from of old.  
Do not remember the sins of my youth.  
In your love remember me,  
because of your goodness, O Lord. **(R)**
3. The Lord is good and upright.  
He shows the path to those who stray,  
he guides the humble in the right path;  
he teaches his way to the poor. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Philippians

2:1-11

If our life in Christ means anything to you, if love can  
persuade at all, or the Spirit that we have in common, or  
any tenderness and sympathy, then be united in your  
convictions and united in your love, with a common  
purpose and a common mind. That is the one thing  
which would make me completely happy. There must  
be no competition among you, no conceit; but  
everybody is to be self-effacing. Always consider the  
other person to be better than yourself, so that nobody  
thinks of his own interests first but everybody thinks of  
other people's interests instead. In your minds you must  
be the same as Christ Jesus:

His state was divine, yet he did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

The word of the Lord.

**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Jn 14:23**

**All: Alleluia, alleluia!  
If anyone loves me he will keep my word,  
and my Father will love him,  
and we shall come to him.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy Gospel according to Matthew **21:28-32**

**All: Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, 'What is your opinion? A man had two sons. He went and said to the first, "My boy, you go and work in the vineyard today." He answered, "I will not go", but afterwards thought better of it and went. The man then went and said the same thing to the second who answered, "Certainly, sir", but did not go. Which of the two did the father's will?' 'The first' they said. Jesus said to them, 'I tell you solemnly, tax collectors and prostitutes are making their way into the kingdom of God before you. For John came to you, a pattern of true righteousness, but you did not believe him, and yet the tax collectors and prostitutes did. Even after seeing that, you refused to think better of it and believe in him.'

The Gospel of the Lord.

**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,**

**begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your hands  
for the praise and glory of his name, for our  
good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O merciful God,  
that this our offering may find acceptance with  
you and that through it the wellspring of all  
blessing may be laid open before us.  
Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (II in Ordinary Time)

**Priest:** It is truly right and just, our duty and our  
salvation, always and everywhere to give you  
thanks, Lord, holy Father, almighty and eternal  
God, through Christ our Lord.

For out of compassion for the waywardness that  
is ours, he humbled himself and was born of the  
Virgin; by the passion of the Cross he freed us  
from unending death, and by rising from the  
dead he gave us life eternal.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy spirit, you  
give life to all things and make them holy, and  
you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting a  
pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy these

gifts we have brought to you for consecration,  
that they may become the Body and + Blood of  
your Son our Lord Jesus Christ, at whose  
command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread, and, giving you thanks,  
he said the blessing, broke the bread and gave it  
to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice and,  
once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD, THE  
BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND  
FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy  
and living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself,  
grant that we, who are nourished by the Body  
and Blood of your Son and filled with his Holy  
Spirit, may become one body, one spirit in  
Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin  
Mary, Mother of God, with blessed Joseph, her  
spouse, with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your  
presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all  
the world. Be pleased to confirm in faith and  
charity your pilgrim Church on earth, with your  
servant Francis our Pope and N our Bishop, the  
Order of Bishops, all the clergy, and the entire  
people you have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children

scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of  
your glory through Christ our Lord, through  
whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof, but only  
say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 118:49-50

**All:** **Remember your word to your servant, O Lord,  
by which you have given me hope.  
This is my comfort when I am brought low.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
May this heavenly mystery, O Lord,  
restore us in mind and body,  
that we may be coheirs in glory with Christ,  
to whose suffering we are united  
whenever we proclaim his Death.  
Who lives and reigns for ever and ever

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go and announce the Gospel of the Lord.

**All:** **Thanks be to God.**

**MESSAGE FROM THE ADMINISTRATOR**

Most of us get annoyed when people say they will do something for us and fail to deliver on their promise. We end up feeling let down. Yet, if we are honest with ourselves, we will recognise that we all fail in this respect, to some extent, at least. We have all said that we will do this or that and then failed to do it. In that sense, there is something of the second son in the parable this weekend in all of us, the son who told his father he would work in the vineyard, but never did so.

Our 'yes' can become a 'no' in practice. There can be many reasons for this. We may say 'yes' just to keep someone happy, without ever really intending to follow up on what we are asked. Or some of us may find it hard to say 'no'. We may tend to say 'yes' to every request and have the intention to follow through, even though we could not possibly do all that we promise to do.

The Gospels proclaim that it is never too late to change for the better. That is a message which all need to hear. Whatever 'no's' we may have said in the past need not determine our present or future responses. Each day is a new day, a new opportunity to say 'yes' to the Lord's call as it comes to us through those among whom we live and work. 'Today' is what matters, not yesterday – in the words of Psalm 95 'O that today you would listen to his voice, harden not your hearts!'. Every 'today' is a new opportunity to put on the 'mind of Christ' that Paul speaks about in the second reading. That 'mind of Christ' shows itself in a willingness to put the interests of others before our own, just as Christ emptied himself for the sake of us all. It is never too late to grow more fully into the mind and heart of Christ.

**Canon Francis Brown**

**NEWRY PARISH SACRAMENT DATES 2024**

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland P.S.	Saturday 20 <sup>th</sup> April	11.30am	Cathedral	Saturday 11 <sup>th</sup> May	11.30am	Cathedral	Tuesday 6 <sup>th</sup> February	6.00pm	St. Mary's
Bunscoil An Iúir	Friday 26 <sup>th</sup> April	6.30pm	St. Mary's	Saturday 11 <sup>th</sup> May	11.00am	St. Mary's	Wednesday 22 <sup>nd</sup> November	10.30am	school
St. Clare's Abbey P.S.	Friday 10 <sup>th</sup> May	6.30pm	Cathedral	Saturday 18 <sup>th</sup> May	11.30am	Cathedral	Tuesday 12 <sup>th</sup> December	11.00am	St. Mary's
St. Colman's P.S. Sheeptown	Friday 19 <sup>th</sup> April	6.30pm	Shinn	Saturday 18 <sup>th</sup> May	11.00am	Shinn	Wednesday 28 <sup>th</sup> February	11.00am	Shinn
St. Joseph's Convent P.S.	Saturday 20 <sup>th</sup> April	11.00am	St. Brigid's	Saturday 11 <sup>th</sup> May	11.00am	St. Brigid's	Thursday 16 <sup>th</sup> November	7.00pm	St. Brigid's
St. Patrick's P.S.	Friday 12 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 4 <sup>th</sup> May	11.00am	St. Brigid's	Thursday 29 <sup>th</sup> February	11.00am	St. Brigid's
St. Ronan's P.S.	Friday 19 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 18 <sup>th</sup> May	10.30am	St. Brigid's	Thursday 30 <sup>th</sup> November	11.00am	St. Brigid's
Windsor Hill P.S.	Friday 19 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 18 <sup>th</sup> May	11.00am	St. Brigid's	Thursday 30 <sup>th</sup> November	11.00am	St. Brigid's

**FAMILY MASS**

Many of the responses to the questionnaire in preparation for the Synod in Rome requested a family Mass in the parish. Following a meeting with the Principals of the Primary Schools in the parish it was decided to have a family Mass in the parish. The first family Mass will be on Saturday 21st October at 7.30pm in St. Brigid's Church. In November the family Mass will be on Saturday 11th November and in December it will be on Saturday 9th December. It is hoped that many families will attend this Mass.

**Recently Deceased**

Ann Conway, Greenfield Park  
 Eamon Turley, Innisfree Park  
 Kathleen McGrath, Lisdrum Avenue  
 Melvin Pinnington, O'Neill Avenue  
 Betty Mynes, Pound Street  
 Bernadette O'Hanlon, Monaghan Row

**Due to the forthcoming ordination** of Bro. Ruaidhri Grieve OP to the priesthood which takes place in St. Catherine's Church on Sunday 1st October at 3.00pm there will be **NO** Holy Hour to the Divine Mercy and Our Lady.

**RECENTLY BAPTISED**

Daithí Damien Maginn, 17 Carneyhough Court  
 Olivia Grace Lynch, 1 Fifth Avenue  
 Mason Gerard McKeown, 36 College Gardens  
 Irena Sylwia Dargacz, 18 Crossmore Road, Keady

**Northern Lights presents  
 THE PRIESTS**

**in Concert for Peter McVerry Trust**  
**Newry Town Hall on Friday 27th October 2023**  
 Doors open at 7.00pm. Concert starts 8.00pm  
 Tickets £35.00stg  
 To book <https://newrytownhall-tickets.ticketsolve.com/ticketbooth/shows>  
 Tel: 0044 (0) 330 137 4014

**Fr. Jim Cogley ~ Wood You Believe**

One day workshop, Booking essential. Saturday 14th October 10am – 4pm In Newry Parish Conference Centre. Cost £60. £20 deposit. Lunch is included. Tel Sarah: 0780923000

**Ordination to the Diaconate**

We ask you to remember Francesco Campiello and Davis Haberkorn as they prepare for their Ordination to the diaconate on Sunday 8th October at 2.30pm in St. Patrick's Cathedral, Armagh.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 30 September</b>	<b>6.00pm</b>	Michael & Josephine Keenan, Courtney Hill   Teresa & Peter McAteer & deceased members of the Ward Family, Crieve   Willie Carr, Cronin Park
<b>Sunday 1 October</b>	<b>12 noon</b>	Brea & Sean Kane & deceased members of the Bentley Family, The Manse
<b>Monday 2 October</b>	<b>10.30am</b>	Rose & Gerry McDonald, Bessbrook & Brendan Callan, Carrickmacross
<b>Tuesday 3 October</b>	<b>10.30am</b>	Joanne Heaney, The Manse
<b>Friday 6 October</b>	<b>10.30am</b>	Frank & David McKenna, Belfast
<b>Saturday 7 October</b>	<b>10.30am</b>	Eoghan Bogue, Ashgrove Road   Michael McKeown, Catherine Street
	<b>6.00pm</b>	Patrick Joseph Bannon (Jun), Armagh Road
		Eugene McQuaid, Upper Damolly Road   Joan McConville, Springhill Drive
		Elizabeth & John Magill, Hennessy Park   Patrick & Mary Keenan, St. Clare's Avenue   Raymond & Roseanne Reilly, St. Patrick's Avenue   Joe & Monnina Donnelly & Jacqueline Kelly, Fifth Avenue
<b>Sunday 8 October</b>	<b>9.00am</b>	Elizabeth Keenan, Derryleckagh
	<b>12noon</b>	Jim & Bernadette Campbell, Church Street & Bridie & Tom Cunningham, Chorley
		Martin Flanagan, McAteer Villas

### St. Mary's Anniversaries

<b>Sunday 1 October</b>	<b>10.30am</b>	Joseph O'Flaherty, O'Neill Avenue   Audrey Cunningham, Chapel Street
<b>Tuesday 3 October</b>	<b>7.30pm</b>	Molly McKenna, Derryleckagh Road
<b>Sunday 8 October</b>	<b>10.30am</b>	Deceased members of the Purgatorian Society   John & Brigid Campbell & deceased family members, Cowan Street
		Matt McMahan, Billy's Road   John McAteer, Plantation Dairy, Ballyholland
		Eilish Bannon, Fifth Avenue, Derrybeg   Delia McParland, Innisfree Park
		Barbara McGovern, Moorhill Road   Patrick, William & Vera Taylor, O'Neill Avenue   Winifred O'Hare, Carnagh Park

### St. Brigid's Anniversaries

<b>Saturday 30 September</b>	<b>7.30pm</b>	Patrick Hand, Moninna Park   Mary Mathers, Rooney's Terrace & Barcroft Park & deceased family members   Frank McManus, Orior Road   Sally & Matt McAteer, Mass Rock Lane & Kathleen & Dominic Doyle, Aughnamoira
<b>Friday 6 October</b>	<b>7.30pm</b>	James Turley, Ballinlare Gardens   Des Smith, Violet Hill Avenue
<b>Saturday 6 October</b>	<b>7.30pm</b>	Elizabeth & John Magill, Hennessy Park   Bernadette & Bernard Hughes, Main Avenue, Derrybeg & deceased members of the Hughes & McGovern families
		John Tumilty, Mountainview Drive

### Saval Anniversaries

<b>Sunday 1 October</b>	<b>10.30am</b>	George Sands   Francis Turley & James & Roseann Turley
<b>Saturday 7 October</b>	<b>7.30pm</b>	<b>Tommy Goodman (M.M.)</b>
<b>Sunday 8 October</b>	<b>10.30am</b>	Eamon Dobbin   Geraldine McGahan

### St. Catherine's Anniversaries

<b>Saturday 30 September</b>	<b>7.30pm</b>	Jason McClenaghan   Maureen & Michael McGuigan   Joseph Greene
<b>Sunday 1 October</b>	<b>11.00am</b>	Peggy Gribben
	<b>12.30pm</b>	Hugh & Molly Poland   Eamon & Peadar Poland   Peter & Mary McEvoy
		Benefactors of the Church & Priory   Brid McMahan & deceased members of the Byrne & McMahan Families   Susan & Kevin Toner   Baptisia Oholau & Euaristo Taro Ubu   Kevin Byrne
<b>Monday 2 October</b>	<b>11.00am</b>	Elizabeth McEvoy   Bridie & Michael Smyth
<b>Tuesday 3 October</b>	<b>11.00am</b>	Terry Reford
	<b>7.30pm</b>	Johnny Carroll
<b>Wednesday 4 October</b>	<b>11.00am</b>	Michael Ryan   Rita McCarthy   Denis Hanly
	<b>7.30pm</b>	Michaeline McDonald
<b>Friday 6 October</b>	<b>11.00am</b>	Tommy, Bernadette & Veronica Mulholland   Gordon, Sheila, Elizabeth, Bruce & Meredith McCrea   Patrick & Mary Kelly
<b>Saturday 7 October</b>	<b>7.30pm</b>	<b>Margaret Martina Gorman (M.M.)</b>
		Patrick & Margaret McShane   James, Mary Catherine & Jim Murphy & deceased members of the Holden family   Michael O'Hare (Jun)
<b>Sunday 8 October</b>	<b>11.00am</b>	Annie Curran   Patricia McLogan   Jim Treanor
	<b>12.30pm</b>	Benefactors of the Church and Priory   Seamus O'Caorthainn   Dr. Maura Donnelly

### OFFERTORY COLLECTION Sunday 24 September

Parish Collection	£ 2083.62
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### DROMORE DIOCESAN HISTORICAL SOCIETY: ANNUAL GENERAL MEETING

The Society will hold its Annual General Meeting on **MONDAY 2nd OCTOBER @ 7:00pm in St Peter's Hall, Lurgan** After the formal business of Reports and election of officers, there will be a **Presentation at 7:30 by Jim Conway and Noel McCann entitled "St Peter's Chapel: its history & heritage"**: This will be held in St Peter's Chapel itself.

# NEWRY AND MOURNE MUSEUM



Comhairle Ceannair an Iúir, Mhúrn agus an Dúin  
Newry, Mourne and Down District Council

Sat 7th & 14th October - 11am-1pm: *Poetry as Commemorations* workshops led by Maria McManus. Two free workshops for over 16's, participants should attend both sessions, limited places, call 0330 137 4992 for further information.

0330 137 4992 | museum@nmandd.org  
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