

# Parishes of Newry & Saval

Sunday 8 October 2023

Twenty Seventh Sunday in Ordinary Time

To the Jews of old the vine was a symbol of their own race, their very identity. God took them from the land of slavery and transplanted them in new soil: "You brought a vine out of Egypt; to plant it you drove out the nations" (Psalm 79, responsorial psalm of today's Mass).

In countries where the vine does not grow, some of the detail is lost on us. The vine is a most vigorous plant and needs severe pruning. It displays a great abundance of leaves, but only some of the branches are fruit-bearing. The ones that produce only leaves have to be cut back drastically, otherwise they rob life-giving sap from the others. The wood of the vine is perfectly useless, not even making good firewood. So it was usually just put in a heap and burnt. We get the point of what Jesus once said: "Anyone who does not remain in me is like a branch that has been thrown away – they wither; these branches are collected and thrown on the fire" (John 15:6). In spiritual writing we hear a lot about growth, but very little about pruning. The aspects of our life that are not fruit-bearing are for pruning, so that we might bear fruit. Leaves are the plant thinking of itself, fruit is the plant thinking beyond itself: thinking of the next generation. We are to think beyond our own interests. The sap in us is the life of Christ. It is for fruit-bearing; we are not to turn it into stuff that is not even fit to make a fire.

The hedge (in today's Gospel) was for keeping out animals and thieves; the tower was a place from which to watch out for them. There was no doubt about where the boundaries lay.

In Tuscany, Italy, where St Catherine of Siena (1347 – 1380) was born, I saw miles and miles of vineyards, but they were not divided: all were one vast plantation of vines. The neighbours know, apparently, where one ends and another begins. St Catherine used this as an image of how we should be with others: we are ourselves, yes, we have our own space, but we are not divided from others. This seems a perfect arrangement, a perfect image of harmony. "Each one of you," she wrote, "has your own vineyard. But everyone is joined to your neighbours' vineyards without any dividing lines. They are so joined together that you cannot do good or evil for yourself without doing the same for your neighbours."

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am,  
10.30am (po-polsku),  
12noon & 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Colman's Shinn**  
Saturday: 7.00pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 10.30am

**St. Joseph's Sheeptown**  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

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## INTRODUCTORY RITES

*Congregation stands***Entrance Hymn or  
Entrance Antiphon****Cf. Est 4:17**

**All:** Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you have shown us the way to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you have given us the consolation of the truth:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are the Good Shepherd, leading us into everlasting life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are  
the Lord, you alone are the Most High, Jesus  
Christ, with the Holy Spirit, in the glory of God  
the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

## FIRST READING

A reading from the prophet Isaiah

5:1-7

Let me sing to my friend  
the song of his love for his vineyard.  
My friend had a vineyard  
on a fertile hillside.  
He dug the soil, cleared it of stones,  
and planted choice vines in it.  
In the middle he built a tower,  
he dug a press there too.  
He expected it to yield grapes,  
but sour grapes were all that it gave.

And now, inhabitants of Jerusalem  
and men of Judah,  
I ask you to judge  
between my vineyard and me.  
What could I have done for my vineyard  
that I have not done?  
I expected it to yield grapes.  
Why did it yield sour grapes instead?

Very well, I will tell you  
what I am going to do to my vineyard:  
I will take away its hedge for it to be grazed on,  
and knock down its wall for it to be trampled on.  
I will lay it waste, unpruned, undug;  
overgrown by the briar and the thorn.  
I will command the clouds  
to rain no rain on it.  
Yes, the vineyard of the Lord of hosts  
is the House of Israel,  
and the men of Judah  
that chosen plant.  
He expected justice, but found bloodshed,  
integrity, but only a cry of distress.

**All:** The word of the Lord  
**Thanks be to God**

## RESPONSORIAL PSALM

Ps 79:9. 12-16. 19-20. R Is 5:7

**(R) The vineyard of the Lord is the House of Israel.**

1. You brought a vine out of Egypt;  
to plant it you drove out the nations.  
It stretched out its branches to the sea,  
to the Great River it stretched out its shoots. **(R)**
2. Then why have you broken down its walls?  
It is plucked by all who pass by.

It is ravaged by the boar of the forest,  
devoured by the beasts of the field. (R)

3. God of hosts, turn again, we implore,  
look down from heaven and see.  
Visit this vine and protect it,  
the vine your right hand has planted. (R)
4. And we shall never forsake you again:  
give us life that we may call upon your name.  
God of hosts, bring us back;  
let your face shine on us and we shall be saved. (R)

## SECOND READING

A reading from the letter of St Paul to the Philippians 4:6-9

There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus. Finally, brothers, fill your minds with everything that is true, everything that is noble, everything that is good and pure, everything that we love and honour, and everything that can be thought virtuous or worthy of praise. Keep doing all the things that you learnt from me and have been taught by me and have heard or seen that I do. Then the God of peace will be with you.

All: The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

## ACCLAMATION

**Jn 15:15**

All: **Alleluia, alleluia!**  
**I call you friends, says the Lord,**  
**because I have made known to you**  
**everything I have learnt from my Father.**  
**Alleluia!**

## GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy  
Gospel according to Matthew

**21:33-43**

All: **Glory to you, O Lord.**

Jesus said to the chief priests and the elders of the people, 'Listen to another parable. There was a man, a landowner, who planted a vineyard; he fenced it round, dug a winepress in it and built a tower; then he leased it to tenants and went abroad. When vintage time drew near he sent his servants to the tenants to collect his produce. But the tenants seized his servants, thrashed one, killed another and stoned a third. Next he sent some more servants, this time a larger number, and they dealt with them in the same way. Finally he sent his son to them. "They will respect my son" he said. But when the tenants saw the son, they said to each other, "This is the heir. Come on, let us kill him and take over his inheritance." So they seized him and threw him out of the vineyard and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They answered, 'He will bring those wretches to a wretched end and lease the vineyard to other tenants who will deliver the produce to him when the season arrives.' Jesus said to them, 'Have you never read in the scriptures:

It was the stone rejected by the builders  
that became the keystone. This was the Lord's  
doing and it is wonderful to see?

'I tell you, then, that the kingdom of God will be taken from you and given to a people who will produce its fruit.'

The Gospel of the Lord.  
All: **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

All: **I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with the**

**Father; through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the**  
**Virgin Mary, and became man.**

**For our sake he was crucified under Pontius**  
**Pilate, he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living**  
**and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of**  
**life, who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored and**  
**glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic**  
**Church. I confess one Baptism for the**  
**forgiveness of sins and I look forward to the**  
**resurrection of the dead and the life of the**  
**world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body*  
*and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

All: **Blessed be God for ever.**



*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray, the sacrifices instituted by your commands and through the sacred mysteries, which we celebrate with dutiful service, graciously complete the sanctifying work by which you are pleased to redeem us. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever.

May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name  
of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE POURED OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup,  
we proclaim your Death, O Lord,  
until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God,

with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages, we may merit to be coheirs  
to eternal life, and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.  
**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our  
Lord Jesus Christ bring eternal life to us who  
receive it.

**All:** **Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, have mercy on us.  
Lamb of God, you take away the sins of the  
world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,

but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes  
away the sins of the world. Blessed are those called  
to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof, but only say  
the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Lam 3:25

**All:** **The Lord is good to those who hope in him,  
to the soul that seeks him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant us, almighty God,  
that we may be refreshed and nourished  
by the Sacrament which we have received,  
so as to be transformed into what we consume.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.  
**All:** **Thanks be to God.**

## MESSAGE FROM THE ADMINISTRATOR

The First Reading from the Prophet Isaiah and the Gospel employ the image of the Lord's vineyard. The Lord's Vineyard is his 'dream', the plan which he nurtures with all his love, like a farmer who cares for his vineyard. Vines are plants which need much care.

God's 'dream' is his people. He planted it and nurtured it with patient and faithful love, so that it can become a holy people, a people which brings forth abundant fruits of justice. But in both the ancient prophecy and in Jesus' parable, God's dream is thwarted. Isaiah says that the vine which he so loved and nurtured has yielded 'wild grapes'; God 'expected' justice but saw bloodshed, righteousness, but only a cry of distress. In the Gospel, it is the farmers who ruin the Lord's plan; they fail to do their job but think only of their own interests.

In Jesus' parable, he is addressing the chief priests and the elders of the people, in other words the 'experts', the managers. To them in a particular way God entrusted his 'dream', his people, for them to nurture, tend and protect from the animals of the field. This is the job of leaders: to nurture the vineyard with freedom, creativity, and hard work. But Jesus tells us that those farmers took over the vineyard. Out of greed and pride they want to do with it as they will, and so they prevent God from realizing his dream from the people he has chosen.

The temptation to greed is ever present. Greed for money and power. We are all sinners and can also be tempted to 'take over' the vineyard, because of that greed which is always present in us human beings. God's dream always clashes with the hypocrisy of some of his servants. We can 'thwart' God's dream if we fail to let ourselves be guided by the Holy Spirit. The Spirit gives us that wisdom which surpasses knowledge and enables us to work generously with authentic freedom and humble creativity. In this way our thoughts and plans will correspond to God's dream: to form a holy people who are his own and produce the fruits of the Kingdom of God.

Canon Francis Brown

## NEWRY PARISH SACRAMENT DATES 2024

SCHOOL	CONFIRMATION			FIRST HOLY COMMUNION			FIRST CONFESSION		
	DATE	TIME	CHURCH	DATE	TIME	CHURCH	DATE	TIME	CHURCH
Ballyholland P.S.	Saturday 20 <sup>th</sup> April	11.30am	Cathedral	Saturday 11 <sup>th</sup> May	11.30am	Cathedral	Tuesday 6 <sup>th</sup> February	6.00pm	St. Mary's
Bunscoil An Iúir	Friday 26 <sup>th</sup> April	6.30pm	St. Mary's	Saturday 11 <sup>th</sup> May	11.00am	St. Mary's	Wednesday 22 <sup>nd</sup> November	10.30am	school
St. Clare's Abbey P.S.	Friday 10 <sup>th</sup> May	6.30pm	Cathedral	Saturday 18 <sup>th</sup> May	11.30am	Cathedral	Tuesday 12 <sup>th</sup> December	11.00am	St. Mary's
St. Colman's P.S. Sheeptown	Friday 19 <sup>th</sup> April	6.30pm	Shinn	Saturday 18 <sup>th</sup> May	11.00am	Shinn	Wednesday 28 <sup>th</sup> February	11.00am	Shinn
St. Joseph's Convent P.S.	Saturday 20 <sup>th</sup> April	11.00am	St. Brigid's	Saturday 11 <sup>th</sup> May	11.00am	St. Brigid's	Thursday 16 <sup>th</sup> November	7.00pm	St. Brigid's
St. Patrick's P.S.	Friday 12 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 4 <sup>th</sup> May	11.00am	St. Brigid's	Thursday 29 <sup>th</sup> February	11.00am	St. Brigid's
St. Ronan's P.S.	Friday 19 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 18 <sup>th</sup> May	10.30am	St. Brigid's	Thursday 30 <sup>th</sup> November	11.00am	St. Brigid's
Windsor Hill P.S.	Friday 19 <sup>th</sup> April	6.30pm	St. Brigid's	Saturday 18 <sup>th</sup> May	11.00am	St. Brigid's	Thursday 30 <sup>th</sup> November	11.00am	St. Brigid's

## FAMILY MASS

Many of the responses to the questionnaire in preparation for the Synod in Rome requested a family Mass in the parish. Following a meeting with the Principals of the Primary Schools in the parish it was decided to have a family Mass in the parish. The first family Mass will be on **Saturday 21st October at 7.30pm** in St. Brigid's Church. In November the family Mass will be on Saturday 11th November and in December it will be on Saturday 9th December. It is hoped that many families will attend this Mass.

**Congratulations to Fr. Ruaidhrí Grieve** on his ordination to the Priesthood in St. Catherine's Church on Sunday 1st October 2023. Ad multos annos.

## Ordination to the Diaconate

We ask you to remember Francesco Campiello and Davis Haberkorn as they prepare for their Ordination to the Diaconate this Sunday 8th October at 2.30pm in St. Patrick's Cathedral, Armagh.

## Recently Deceased

Hugh Murphy, Slievegullion Road  
Maureen Magee, Forthill Road  
Charles Digney, Castle Enigan Road  
Brendan McAvoy, Newry Road, Mayobridge  
Davy Stack, Killeavy Road  
Con McCann, Carneyhall

## 2024 ANNIVERSARIES

Anniversaries for 2024 can now be booked in the Parish Office, Hill Street.

Northern Lights presents  
THE PRIESTS

**in Concert for Peter McVerry Trust**  
**Newry Town Hall on Friday 27th October 2023**  
Doors open at 7.00pm. Concert starts 8.00pm  
Tickets £35.00stg  
To book <https://newrytownhall-tickets.ticketssolve.com/ticketbooth/shows>  
Tel: 0044 (0) 330 137 4014

## Fr. Jim Cogley ~ Wood You Believe

One day workshop, Booking essential. Saturday 14th October  
10am – 4pm In Newry Parish Conference Centre. Cost £60.  
£20 deposit. Lunch is included. Tel Sarah: 0780923000

## RECENTLY BAPTISED

Lilah Sarah McCormack, 4 Cochran Road

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 7 October</b>	<b>6.00pm</b>	Elizabeth & John Magill, Hennessy Park   Patrick & Mary Keenan, St. Clare's Avenue   Raymond & Roseanne Reilly, St. Patrick's Avenue   Joe & Monnina Donnelly & Jacqueline Kelly, Fifth Avenue   Nora Mulgrew, Cherrywood Grove
<b>Sunday 8 October</b>	<b>9.00am</b> <b>12noon</b>	Lorraine Smith, Greenfield Park & Willie & Annie Keenan, John Mitchel Street Elizabeth Keenan, Derryleckagh Jim & Bernadette Campbell, Church Street & Bridie & Tom Cunningham, Chorley
<b>Monday 9 October</b>	<b>10.30am</b>	Martin Flanagan, McAteer Villas
<b>Tuesday 10 October</b>	<b>10.30am</b>	Dr. Peter McMahon, Dublin
<b>Wednesday 11 October</b>	<b>10.30am</b>	Fr. James Carlin
<b>Saturday 14 October</b>	<b>10.30am</b>	Rosena O'Hagan <b>Ann Carr, Chestnut Grove (M.M)</b> Bridie & Pat Loughran, Upper Damolly Road & Kitty & Peter Kavanagh, Balmoral Ave Pat Haughey, Daisy Hill Gardens
	<b>6.00pm</b>	Margaret & Kathleen Rowntree, Hennessy Park & deceased family members Tommy Carey, Fethard, Co. Tipperary   Rita Weir, St. Clare's Avenue Christopher Campbell, Rathfriland & Newry   Hazel & Patrick Grattan, Mountainview Dr
<b>Sunday 15 October</b>	<b>9.00am</b> <b>12 noon</b>	Roisin Doran, Maginnis Villas & Edward McAteer, Mountainview House Josephine Troope & Tony Eames, Dora Avenue

### St. Mary's Anniversaries

<b>Sunday 8 October</b>	<b>10.30am</b>	Matt McMahon, Billy's Road   John McAteer, Plantation Dairy, Ballyholland Eilish Bannon, Fifth Avenue, Derrybeg   Delia McParland, Innisfree Park Barbara McGovern, Moorhill Road   Patrick, William & Vera Taylor, O'Neill Avenue   Winifred O'Hare, Carnagh Park
<b>Tuesday 10 October</b>	<b>7.30pm</b>	Pauline Illott, O'Neill Avenue   Olive & Harry Curran, Hennessy Park Thomas Spencer, North Street   Alice Rooney, Orior Road Josephine & Raymond McGovern, Armagh Road & deceased family members
<b>Sunday 15 October</b>	<b>10.30am</b>	Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas

### St. Brigid's Anniversaries

<b>Saturday 7 October</b>	<b>7.30pm</b>	Elizabeth & John Magill, Hennessy Park   Bernadette & Bernard Hughes, Main Avenue, Derrybeg & deceased members of the Hughes & McGivern families John Tumilty, Mountainview Drive   Hugh Mathers, Slievegullion Road, Mary Murphy, Josephine Malone & deceased family members
<b>Friday 13 October</b>	<b>7.30pm</b>	<b>Rita McAllister, Mountainview Drive (M.M)</b> Susan McDonald, Mournview Park, deceased members of the McDonald, Brown & Finlay Families
<b>Saturday 14 October</b>	<b>7.30pm</b>	Pat Fallon, Killeavy Road   Passy, Emily, Carmel & Tony Kavanagh, Ballinlare Gardens

### Saval Anniversaries

<b>Saturday 7 October</b>	<b>7.30pm</b>	<b>Tommy Goodman (M.M)</b>
<b>Sunday 8 October</b>	<b>10.30am</b>	Eamon Dobbin   Geraldine McGahan   Jim & Nan Hannon
<b>Saturday 14 October</b>	<b>7.30pm</b>	Conal Lyons   James Cull & deceased family members

### St. Catherine's Anniversaries

<b>Saturday 7 October</b>	<b>7.30pm</b>	<b>Margaret Martina Gorman (M.M.)</b> Patrick & Margaret McShane   James, Mary Catherine & Jim Murphy & deceased members of the Holden family   Michael O'Hare (Jun)   Josephine & Patrick McDonald
<b>Sunday 8 October</b>	<b>11.00am</b> <b>12.30pm</b>	Annie Curran   Patricia McLogan   Jim Treanor Benefactors of the Church and Priory   Seamus O'Caorthainn   Dr. Maura Donnelly
<b>Monday 9 October</b>	<b>7.30pm</b>	Teddy McAnulty   Margaret Naughton   Susan Worrall
<b>Thursday 12 October</b>	<b>7.30pm</b>	Phil Clarke
<b>Friday 13 October</b>	<b>7.30pm</b>	Margarete McMillan
<b>Saturday 15 October</b>	<b>7.30pm</b>	<b>Bernadette Healy (M.M)</b> Quin Family   Tommy Cromie   Roisin Doran
<b>Sunday 16 October</b>	<b>8.00am</b> <b>11.00am</b> <b>12.30pm</b>	Ken McParland Mary Campbell & Tony Eames   Eugene Fearon   Eileen & Thomas Malone Thomas & Brigid Reilly & deceased family members Rose Cosgrove   Rose & Michael Hanratty & deceased members of the Hanratty Family Peter Ryan   Kathleen Farrelly, Rita & Ken Parry   Susan & Kevin Toner Patrick & Mary Ellen Blair & deceased members of the Blair Family Baptista O'olau & Euaristo Taro Ubu   Kevin Byrne

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